



# Jefferson County Health Department

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## Jefferson County Board of Health Agenda

Health Department Conference Room

1541 Annex Road, Jefferson, WI 53549

**Wednesday, November 16, 2016**

**1 p.m.**

### Board Members

Marie Wiesmann, RN, BSN, Chair; John McKenzie; Vice-Chair, Ed Morse, Secretary; Dick Schultz; Don Williams, MD

1. **Call to order**
2. **Roll Call/Establishment of a Quorum**
3. **Certification of Compliance with the Open Meetings Law**
4. **Approval of the Agenda**
5. **Approval of Board of Health Minutes for September 21, 2016**
6. **Communications**
7. **Public Comment** (Members of the Public who wish to address the Board on specific agenda items must register their request at this time)
8. **Review of Health Department Financial Report**
  - a. Review and Discussion of Income Statement
  - b. 2017 Budget Update
9. **Operational Update of the Environmental Health Program**
  - a. Presentation on Childhood Lead Poisoning Prevention – Tracie Davis, RN, UW GB Student
  - b. Discussion of Lake Mills Informational Meeting Regarding Lead
10. **Discussion of Public Health Preparedness Program**
  - a. Discussion of Grant Funding and Scholarships
  - b. Review of Full Scale Exercise in Watertown
11. **Discussion of Public Health Program**
  - a. Review of Statistics
  - b. Review of Communicable Disease Cases Reported
  - c. Discussion of Mass Clinics and Influenza Vaccinations
  - c. Discussion of Partnership with Tobacco Free Wisconsin Coalition
  - e. Review of Community Health Assessment and October 24<sup>th</sup> Summit
12. **Discussion of Monthly Health Department Report**
13. **Adjourn**

**Next Scheduled Meetings: Wednesday, January 18, 2017, Wednesday, March 15, 2017, Wednesday, May 17, 2017**

*A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.*

*Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so appropriate arrangements can be made.*

**Jefferson County Board of Health  
Meeting Minutes – Wednesday, September 21, 2016  
Jefferson County Health Department – Conference Room  
1541 Annex Road, Jefferson, WI. 53549**

**Call to Order:** M. Wiesmann, Chair, called the meeting to order at 1:00 p.m.

**Roll Call/Establishment of a Quorum:** Quorum established.

**Board Members Present:** Marie Wiesmann, Chair, RN, BSN; John McKenzie, Vice-Chair; Ed Morse, Secretary; Dick Schultz

**Board Member Excused Prior to Meeting:** Don Williams, M.D.

**Staff Present:** Gail Scott, Director; Diane Nelson, Public Health Program Manager; Ted Tuchalski, Environmental Health; Jeff Larkin, Environmental Health; Sandee Schunk, Clerical/Recorder

**Guests Present:** Benjamin Wehmeier, County Administrator; Tracie Davis, UW Green Bay Student Nurse

**Certification of Compliance with the Open Meetings Law:** The meeting was properly noticed.

**Approval of the Agenda:** No changes requested.

**Approval of Board of Health Minutes for July 20, 2016**

*Motion by D. Schultz to approve the minutes as written; second by J. McKenzie; motion carried unanimously.*

**Communications:** None

**Public Comment:** None

G. Scott introduced UW Green Bay BSN student, Tracie Davis. Tracie is spending 70 hours of her clinical time at the Health Department with Gail. Tracie offered thanks to the committee for allowing her to work with the Health Department.

G. Scott reported that we have 4 UW Madison nursing students working with staff during their fall semester.

**Review of Health Department Financial Report**

**a) Review and Discussion of Income Statement**

S. Schunk reviewed the July 2016 "Statement of Revenues & Expenditures Report" included in the meeting packet. The reserve funds available in the 2016 budget, in the amount of \$ 114,973, will be applied to cover any deficit at year end. *Motion by J. McKenzie to approve the financial report; second by D. Schultz; motion carried unanimously.*

**b) 2017 Budget Update**

G. Scott reviewed the "2017 Proposed Budget Summary" included in the meeting packet. The summary highlights changes between the estimated 2016 and 2017 revenue and expenses. The 2017 tax levy goal of \$ 838,207 will be offset by applying an estimated \$ 130,199 from the department's \$ 240,164 Reserve Fund Balance - leaving approximately \$ 109,965 available to apply to the 2018 budget, if needed.

**Operational Update of the Environmental Health Program**

**a) Update on Lead Program:** G. Scott reported that the schools have not been contacted about water testing. A staff member will be assigned to this project in the near future.

T. Tuchalski reported he has not been successful in reaching the homeowner regarding the deadline set of August 1, 2016 for cleaning up the disposal of household pet waste in the roadside ditch adjacent to the property located at W1665 Rocky Lane, Sullivan, WI. He reports he will make a home visit and take photos of the area to record if clean-up has taken place. It was also reported that the County Humane Officer has not returned his phone calls regarding this issue. B. Wehmeier advised contacting Captain Jerry Haferman regarding the calls not being returned. If clean-up has not been completed, the violation will be referred to Jefferson County Corporation Counsel for follow-up. It was noted that the Township is not enforcing the policy of "dumping on public domain". It was questioned if the County does the clean-up could the homeowner and Township be billed for the expenses?

D. Nelson reported that Waterloo and Lake Mills received a grant for replacing residential water pipes.

D. Nelson reported that a child had a blood level which required hospitalization. J. Larkin reported that the source of the poisoning was probably from exposure to dry sanding during home renovation. The

child has been moved to another residence. The Public Health RNs are following up with the family and the child's lead level has decreased. The State advised testing the dust in the child's new living environment to avoid further lead poisoning.

Diane N. reported that lead levels less than 10 mcg/dl are not reported to the State but any elevated level should be followed up on. Few Health Departments follow-up on results of 5 mcg/dl – 9 mcg/dl levels - as State statute does not cover testing at these levels to date. The goal is to provide education on home renovations and providing swabs to check for lead in paint.

J. Larkin reported that less than a 15 mcg/dl lead level is offered written recommendations but there is no legal authority to investigate.

**Discussion of Lake Mills Informational Meeting Regarding Lead:** G. Scott reported that an informational meeting for the City of Lake Mills residents, regarding elevated lead in the water, is set for December 6, 2016.

- b) Discussion of Results of Mosquito Surveillance Related to Zika Virus:** G. Scott reported that 3 months of surveillance has been completed throughout the County. No Zika related mosquitoes were identified but some mosquitos related to other viruses were confirmed. Congress has not passed legislation on Zika funding. The Health Department staff has completed follow-up on a travel-related Zika Virus case.

#### **Discussion of Public Health Preparedness Program**

G. Scott reported on a future full-scale exercise related to a mock train derailment including 20 mass fatalities and a family assistance center. Those involved in the Preparedness Exercise include the Health Department, Jefferson County Human Services, Jefferson County Coroner, Aurora Summit Hospital and Watertown Regional Hospital.

G. Scott reported a decrease in Public Health Preparedness funding at this time and no Ebola grant funding for 2017.

#### **Discussion of Public Health Program**

- a) Review of Statistics:** D. Nelson reviewed the statistics included in the meeting packet.
- b) Review of Communicable Disease Cases Reported:** D. Nelson reported that Fort Atkinson High School had a Pertussis outbreak in the spring of 2016 with a few more cases reported recently.  
G. Scott reported that she was interviewed on radio station WFAW and TV Channel 6 regarding Pertussis and she stressed immunization and that infants and the elderly are at highest risk.  
G. Scott reported that the first dead crow diagnosed with West Nile Virus has been reported in Jefferson County. No human cases reported.
- c) Discussion of Mass Clinics and Influenza Vaccinations:** D. Nelson reviewed the Mass School Clinic schedule included in the meeting packet. Nursing staff are providing adult flu employee vaccinations at businesses that request to be billed for this service. Jefferson County employees covered under Unity, MercyCare or Dean Health Insurance may receive their flu vaccination from the Health Department and billing will be provided.
- d) Discussion of New Oral Health Initiatives:** G. Scott reported that the Health Department is working in collaboration with the Community Dental Clinic in Fort Atkinson. Dental varnishes for children are provided at the Watertown Health Department WIC clinic and at the Health Department. If needed, a referral is made to the Community Dental Clinic for dental care and education.  
The Health Department is also working with the CDC and the Children's Health Alliance of WI on a pilot program called "Healthy Smiles for Mom and Baby (HSMB)" which is a statewide program to integrate oral health into prenatal and pediatric health care systems. A referral form is given to the client to take to her doctor for signing. The form is then taken to the Community Dental Clinic or dental provider to receive dental care.  
The Health Department is also working with the Jefferson County Literacy Council on "Brush, Book & Bed" Initiative. The Literacy Council is writing for a grant to purchase books in English and Spanish plus a calendar to track the success of the program. The goal is to provide a new book to children, increase dental care at home, increase literacy and increase parenting skills. A grant is being written for the Fort Community Foundation and funding may be awarded from United Way. Emi Reiner, Public Health Nurse, has received a scholarship to go to a 2 day dental conference. Emi has been very involved in promoting dental health education to children and pregnant moms.  
D. Nelson reported that the Children's Alliance of WI is using our Health Department data for other counties.  
G. Scott reported the Community Dental Clinic is still in need of a paid dentist.

- e) **Discussion of New Testing Partnership with the AIDS Resource Center of Wisconsin:** G. Scott reported that the AIDS Resource Center had contacted counties outside of Madison and Beloit to be a testing site for AIDS, HIV, Hepatitis C and STI (Sexually Transmitted Infection) for uninsured people. Starting on October 17, 2016 and on the third Monday of every month, the AIDS Resource Center will be providing testing at the Health Department.
- M. Wiesmann requested that the Fort HealthCare clinics be notified of this new service.
- The "Lifepoint Needle Exchange" program reports seeing a lot of Jefferson County residents in Beloit. This program provides clean needles and injection supplies for injection drug users in exchange for used needles and offers education about drug use. More information will be obtained on this program as it was not clear if the "Lifepoint Needle Exchange" van would be visiting Jefferson County or not. Discussion followed if this program encourages illegal drug use but it is actually a safety measure to prevent the sharing of needles by users. M. Wiesmann explained it is cheaper to provide clean needles to help prevent Hepatitis C and other diseases than treat the diseases. She reported that the Rockford and Beloit areas have been reported as being the "hotspots" for obtaining Heroin - possibly coming up from Chicago. It has been decided that prevention and education are the best steps taken now to meet with clients and come up with a plan to decrease their risks. There is currently an increase in Hepatitis C cases from people who were injection drug users in the 1950's – 1970's and it is a costly and long treatment. Heroin use is life threatening.
- B. Wehmeier reported that Jefferson County Law Enforcement and the District Attorney's Office are working on diversion programs to get people the help they need.
- G. Scott reported that Dr. Rutledge at the Rock River Free Clinic will soon be able to prescribe Soboxone and the Health Department can give Vivitrol with a doctor's order. These medications assist the client in getting off of Heroin.
- B. Wehmeier reported that next year a "drug court" would be established to include mandatory appearances in front of a judge by offenders, AA type programs set up for drug users, mandatory call-ins and jail time reduced if outpatient rehab programs are attended.
- f) **Discussion of Community Health Assessment and October 24<sup>th</sup> Summit:** G. Scott reported that 1,100 responses were received from the "Dodge Jefferson Healthier Community Partnership - Community Health Needs Assessment Survey".
- G. Scott reported that the Board of Health committee members are invited to the October 24, 2016 Summit scheduled from 10:00 a.m. – 2:00 p.m. at the Windwood of Watertown and includes lunch. The survey results will be shared at that meeting.
- G. Scott also invited the Board of Health committee members to an open house at the Community Dental Clinic on Thursday, October 27<sup>th</sup> from 5:30 p.m. – 7:30 p.m. The Community Dental Clinic is providing dental surgery for disabled adults and children at Fort HealthCare.
- Meriter hospital has the same type of service available for Dane County residents only.

#### **Discussion of Monthly Health Department Report**

G. Scott reviewed the monthly reports included in the meeting packet.

D. Nelson reported that the jail nursing staff has a good working rapport with the deputies and started using a "tele-medicine" program this week. The jail is not responsible for providing outside medical care for Huber inmates.

D. Nelson reported that she met with a reporter from Japan, regarding the CDRT (Child Death Review Team), who is interested in starting a CDRT in Japan.

#### **Discussion of Meeting Dates and Time**

Next scheduled meeting for 2016: Wednesday, November 16, 2016 at 1 p.m.

#### **Adjourn**

*Motion by D. Schultz to adjourn the meeting at 2:20 p.m.; second by J. McKenzie; motion carried unanimously.*

Respectfully submitted;  
Sandee Schunk, Recorder

Jefferson County Health Department - Statement of Revenues & Expenditures				
01/01/2016 - 09/30/2016	YTD Actual	Prorated Budget	Annual Budget	YTD Budget Variance
<b>REVENUE:</b>				
Personal Care WIMCR Funding	0.00	9,375.00	12,500.00	-9,375.00
<b>Total Personal Care</b>	<b>0.00</b>	<b>9,375.00</b>	<b>12,500.00</b>	<b>-9,375.00</b>
<b>Total WIC</b>	<b>245,179.22</b>	<b>260,526.00</b>	<b>347,368.00</b>	<b>-15,346.78</b>
Public Health Fee for Service	79,958.75	97,465.50	129,954.00	-17,506.75
Public Health Grant Income	84,804.49	89,781.75	119,709.00	-4,977.26
<b>Total Public Health</b>	<b>164,763.24</b>	<b>187,247.25</b>	<b>249,663.00</b>	<b>-22,484.01</b>
<b>Total Income</b>	<b>409,942.46</b>	<b>457,148.25</b>	<b>609,531.00</b>	<b>-47,205.79</b>
<b>EXPENSE:</b>				
Personal Care Operating Expense	0.00	9,375.00	12,500.00	-9,375.00
<b>Total Personal Care</b>	<b>0.00</b>	<b>9,375.00</b>	<b>12,500.00</b>	<b>-9,375.00</b>
WIC Salary & Benefits	208,821.27	221,857.50	295,810.00	-13,036.23
WIC Contracted Services	4,975.77	4,747.50	6,330.00	228.27
WIC Operating Expense	35,505.12	33,921.00	45,228.00	1,584.12
<b>Total WIC</b>	<b>249,302.16</b>	<b>260,526.00</b>	<b>347,368.00</b>	<b>-11,223.84</b>
Public Health Salary & Benefits	738,635.34	748,701.00	998,268.00	-10,065.66
Public Health Contractual	34,277.38	33,487.50	44,650.00	789.88
Public Health Operating Expense	117,183.02	119,943.75	159,925.00	-2,760.73
Capital Equipment	0.00	11,250.00	15,000.00	-11,250.00
<b>Total Public Health</b>	<b>890,095.74</b>	<b>913,382.25</b>	<b>1,217,843.00</b>	<b>-23,286.51</b>
<b>Total Expense</b>	<b>1,139,397.90</b>	<b>1,183,283.25</b>	<b>1,577,711.00</b>	<b>-43,885.35</b>
<b>SUMMARY</b>				
<b>Total Income YTD:</b>	<b>409,942.46</b>	<b>457,148.25</b>	<b>609,531.00</b>	<b>-47,205.79</b>
<b>County Tax Levy Applied:</b>	<b>628,655.25</b>	<b>628,655.25</b>	<b>838,207.00</b>	
<b>2015 Restricted Carryover Funds to 2016*</b>	<b>19,319.00</b>		<b>19,319.00</b>	
<b>2015 Reserve Funds Available 2016</b>			<b>114,973.00</b>	
<b>2016 Capital = WiFi &amp; Copier</b>			<b>15,000.00</b>	
<b>Total Revenue</b>	<b>1,057,916.71</b>	<b>1,085,803.50</b>	<b>1,597,030.00</b>	<b>-27,886.79</b>
<b>Total Expenditures</b>	<b>1,139,397.90</b>	<b>1,183,283.25</b>	<b>1,577,711.00</b>	<b>-43,885.35</b>
<b>Estimated Net Surplus (Deficit)</b>	<b>-81,481.19</b>			<b>15,998.56</b>

<b>Prior Year Carryover Funds Used:</b>	<b>19,319.00</b>
BU 4635 - PH Preparedness \$ 626	\$ 626.00
BU 4406.646 WIC Fit Families \$ 4,148	\$ 4,148.00
BU 4501 - Cribs \$ 625	\$ 625.00
BU 4632 - PH Preparedness \$ 13,920	\$ 13,920.00
<b>= Total Carryover Applied*:</b>	<b>\$ 19,319.00</b>

# Public Health Program Statistics 2016

Public Health Statistics	2015	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	2016
Blood Lead Level Screenings	576	42	57	34	43	45	56	37	43	52	37			409
Blood Lead Level ( $\geq 10\mu\text{g/dL}$ )	7	3	0	0	0	1	0	1	2	1	2			10
Blood Lead Levels (5-9 mcg/dL)	39	2	2	1	1	3	2	1	2	3	2			19
Car Safety Seat Inspections	80	7	9	9	14	15	3	21	13	10	12			113
Communicable Disease Cases	468	28	48	44	19	30	39	28	28	27	22			313
County Jail Client Visits	4526	458	450	458	405	413	407	476	510	436	393			4406
Jail immunizations	70	22	0	8	3	8	0	10	3	6	6			66
EH Dept. of Ag Agent Inspections	0													0
EH Dept. of Health Agent Inspections	0													0
Nuisance Complaints	0													0
Fluoride Varnish Contacts	0	10	35	34	46	48	23	30	27	8	20			281
Health Education Attendees	1853	63	9	48	122	353	126	202	141	40	50			1154
Health Education Sessions/ Events	26	1	2	2	3	9	4	6	17	6	2			52
Public Health Contacts	3380	301	317	414	392	404	325	287	358	361	392			3551
Immunizations Given	1846	72	51	68	29	42	30	51	132	84	687			1246
Immunization Clients	1333	37	21	28	15	26	14	27	51	58	481			758
Mental Health CSP Visits	537	38	40	55	43	58	51	50	63	45	47			490
Office Clients Blood Pressures	25	1	10	4	1	1	3	0	3	1	1			25
Office Clients Mental Health Meds	102	7	8	5	8	11	11	9	11	10	12			92
Office Clients TB Skin Tests	313	31	21	15	19	17	22	22	28	37	19			231
Pregnancy Tests	39	13	7	4	5	4	1	3	4	1	2			44
Paternity Tests/ DNA	1	0	0	0	1	0	0	0	0	1	0			2
PHN Well Water Samples	29	0	2	0	3	2	3	0	1	2	0			13
Well Child/HealthCheck Clinic	30	0	5	0	1	3	0	2	0	10	4			25
WI Well Woman Program Clients	42	0	0	0	0	0	0	0	0	0	0			0
WIC Monthly Caseload Average	1340	1250	1255	1296	1283	1314	1295	1260	1271	1278	1250			
WIC Breastfeeding Peer Support Visits	505	28	18	16	25	19	23	25	34	23	47			258



# Monthly Disease Incident Counts by Resolution Status Jefferson County, October 2016

## Jefferson County

**Applied filters:** Resolution Status equal to Confirmed, Probable, Suspect, Not A Case **AND** Disease Category Incident Count not equal to 0 **AND** Disease Category equal to Category I, Category II, Environmental, Not Reportable **AND** Received Year-Month equal to 2016-10 **AND** Jurisdiction equal to Jefferson County

		Incident Count				
Resolution Status		Confirmed	Probable	Suspect	Not A Case	Total
Disease Category	Disease Subcategory					
Category I	Hepatitis A	0	0	0	1	1
	Pertussis (Whooping Cough)	0	0	0	15	15
	Arboviral Disease	0	0	0	1	1
Category II	Campylobacteriosis (Campylobacter Infection)	1	2	0	0	3
	Chlamydia Trachomatis Infection	9	0	5	0	14
	Cryptosporidiosis	1	0	0	0	1
	Gonorrhea	1	0	0	0	1
	Hepatitis B	0	0	2	0	2
	Hepatitis C	0	0	8	0	8
	Influenza	2	0	0	0	2
	Invasive Streptococcal Disease (Groups A And B)	0	0	0	1	1
	Legionellosis	1	0	0	0	1
	Lyme Disease	0	0	2	1	3
	Mycobacterial Disease (Nontuberculous)	0	0	0	1	1
	Pathogenic E.coli	0	0	6	0	6
	Salmonellosis	2	0	1	0	3
	Shigellosis	1	0	0	1	2
	Varicella (Chickenpox)	0	0	0	1	1
	Parapertussis	0	0	0	1	1
Not Reportable	Streptococcal Infection, Other Invasive	2	0	0	0	2
Total		20	2	24	23	69

Data last refreshed on Tuesday, November 1, 2016 3:24:19 PM CDT. Analysis performed by Diane Nelson, Program Manager, Jefferson County Health Department.



HEALTH DEPARTMENT MONTHLY REPORT  
SEPTEMBER 2016

1541 Annex Road, Jefferson, WI 53549

920-674-7275

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Program Area	Report Summary
<b>Budget</b>	Director and Accounting Specialist II completed the 2017 Budget and Budget Narrative and presented it at the Finance Committee Budget Hearing
<b>Communicable Disease Control</b>	<p>Conference call by state on change to the School Immunization reporting process for fall 2016- Diane Webinar from State Immunization and Preparedness Division on details regarding the planning and post reporting expectations for mass clinics and after action reports</p> <p>Meeting with AIDS Resource Center of Wisconsin (ARCW) regarding space to do AIDS, HIV, Hep C rapid screening. Will come monthly on the third Monday starting October 17, 2016</p> <p>82 Immunizations given to 56 clients</p> <p>27 Confirmed and probable communicable diseases followed</p> <p>Immunization Symposium in Milwaukee- Kat and Melissa</p>
<b>Community Health Assessment</b>	<p>Community Health Summit scheduled for October 24, 2016</p> <p>Director and PHNs providing leadership to Community Health Assessment process</p>
<b>Director</b>	<p>Preceptor for a UW Green Bay RN to BSN student</p> <p>Attended the WALHDAB meeting</p> <p>Quarterly meeting and Annual Evaluation with B. Wehmeier</p> <p>Management of Car Safety Seat Grant &amp; Public Health Emergency Preparedness Grant</p> <p>Department Head meeting</p>
<b>Maternal &amp; Child Health (MCH)</b>	<p>Two Public Health Nurses and students attended the first Statewide PNCC meeting in Stevens Point Well Child Clinic</p> <p>Breast Feeding Coalition of Jefferson County met with discussion of role of mom to mom peers and professionally trained lactation counselors</p>

Program Area	Report Summary
<b>Childhood Lead Poisoning Prevention</b>	The Health Department received a report on a child with an elevated blood lead level of 44. The child was hospitalized for chelation (medication to reduce blood lead) therapy. Follow-up case management was started by PHNs with close contact with the child's physician.
<b>Mental Health Nursing</b>	Continue to work with Human Services in the provision of Vivitrol injections. Vivitrol review of last three months meeting with Human Services MH
<b>Jail</b>	Annual Meeting with Advanced Corrections Healthcare Director Dr. Johnson and Captain Scott and Tania Wenzel; Annual Jail inspection by DOC
<b>Oral Health</b>	PHN, Director and PH Program Manager met with Lynn Forseth to discuss collaboration on a dental grant; PHN attended the Oral Health Conference at Stevens Point 17 children received Fluoride varnishes; 3 referrals to the Community Dental Clinic. One of the children was seen one week later and was found to have severe decay requiring treatment at the pediatric dental office in Madison. As part of our goal to improve perinatal oral health, we kicked off the Healthy Smiles for Mom and Baby referral pilot program. The PHNs and WIC staff received information about the program and how the referral process will help to ensure that women see the dentist during their pregnancy. The Community Dental Clinic has received 3 referrals since the kick off and will be tracking the number of pregnant women they serve month to month. JCHD was mentioned as one of three sites that are currently piloting the Healthy Smiles program. JCHD recently referred a pregnant mom and her child to the Community Dental Clinic. They found 9 cavities on the 7 year old.
<b>Public Health</b>	Human Services Lunch and Learn - Chasing the Dragon attended by several of the PHN staff Board of Health meeting; PHN Staff meeting Prevent Blindness Certification training completed by two Public Health Nurses PHN participated in the Lake Mills Wellness Fair Director and PH Program Manager attended the Interagency Collaboration Council meeting

Program Area	
<b>Public Health Program Manager</b>	<p>Attended the UW School of Nursing student preceptor seminar in Madison</p> <p>Attended the Citizens' Review Panel; Participated in a Community Health Assessment Focus Group</p> <p>Attended the ATODA Partnership Coalition meeting- moving forward to plan town hall meeting in October; Attended the Reducing Recidivism Coalition meeting</p>
<b>Public Health Preparedness</b>	<p>Director &amp; Public Health Program Manager attended a planning meeting for the Full Scale Mass Fatality Exercise to be held in Watertown on Oct 22, 2016</p> <p>Planning meetings for the upcoming School-based Mass Clinics</p> <p>Director participated in the Public Health Preparedness Program (PHEP) Q&amp;A</p>
<b>School Services</b>	<p>Public Health Nurses coordinated hearing and vision screening at their schools.</p> <p>UW Nursing students participated in several hearing and visions checks throughout the County.</p>
<b>WIC</b>	<p>WIC Fit Families visit and audit from the state WIC program</p> <p>WIC Director and Registered Dietitian completed the annual Farmers Market Nutrition Program farmer monitoring</p> <p>WIC Director conducted WIC Vendor Training for all WIC-approved grocery stores and pharmacies for the new approved foods list</p> <p>WIC Director, Registered Dietitian &amp; Dietetic Technician attended Fit Families webinar, which presented the new online Fit Families tracking form</p> <p>WIC Director, Registered Dietitian &amp; Dietetic Technician attended the Jefferson County Breastfeeding Coalition meeting</p> <p>WIC Director attended JUMP meeting</p> <p>Registered Dietitian &amp; Dietetic Technician attended the Breast Feeding Champion training course sponsored by the Wisconsin WIC program in Milwaukee</p> <p>WIC Director attended the WIC Administrative Training Workshop in Pewaukee</p>



# jchd

FOCUS FOR OCTOBER 2016

## Goals

Provide Mass Clinics at Schools

Purchase New Printer/Copier

CHA Community Health Summit

Continue intensive updating of Policies and procedures

Review budget for grant spending; closeout grants that ended

Prepare 2017 grant objectives; complete GAC objectives




jchd

HEALTH DEPARTMENT MONTHLY REPORT

OCTOBER 2016

1541 Annex Road, Jefferson, WI 53549  
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Program Area	Report Summary
<b>Budget</b>	<ul style="list-style-type: none"> <li>Finalized decision on new copier vendor/purchase; chose the paint colors for Conference Room</li> <li>Accounting Specialist II attended 2 days of new financial system planning sessions</li> </ul>
<b>Communicable Disease Control</b>	<p>School-based Mass Clinics</p> <ul style="list-style-type: none"> <li>October 5<sup>th</sup> - Cambridge School, October 6<sup>th</sup> - Jefferson School, October 26<sup>th</sup> - Waterloo School</li> </ul> <p>Business Flu Clinics</p> <ul style="list-style-type: none"> <li>Badger Bank</li> <li>Gobel, Bender, Kind and Stafford Dental Office</li> <li>Direct Business Media</li> <li>Avon Hi-Life Inc.</li> <li>Eby Dental</li> <li>Jefferson EMS and Fire</li> <li>County-City Credit Union</li> <li>Jefferson County Employee Benefits Fair</li> </ul>  <p>Ongoing work on the adult TDAP grant and HPV grant. Planning an Immunization Coalition meeting for November on the topic of AFIX (quality improvement program)</p> <ul style="list-style-type: none"> <li>687 immunizations given clients</li> <li>Assisted the AIDS Resource Center of Wisconsin who provided HIV &amp; Hep C testing</li> <li>Worked on the Adult Tdap grant to update goals &amp; outreach to long term care facilities &amp; pharmacies</li> </ul>
<b>Community Health Assessment</b>	<ul style="list-style-type: none"> <li>Community Health Summit held on October 24, 2016 to prioritize community health needs attended by PH Program Manager, Director and Public Health Nurses</li> </ul>
<b>Director</b>	<ul style="list-style-type: none"> <li>Preceptor for a UW Green Bay RN to BSN student</li> <li>Attended the WALHDAB &amp; Department Head meetings</li> <li>Presenter at the Community Health Assessment Summit on the CHIP progress report</li> <li>Participated in the State-wide Vital Records committee meeting</li> <li>Attended meetings regarding an employee notification system</li> </ul>
<b>Maternal &amp; Child Health (MCH)</b>	<ul style="list-style-type: none"> <li>Child Death Review Team quarterly meeting attended by PH Program Manager, Director, Public Health Nurses, WIC Director and students</li> <li>Networking meeting with Fort HealthCare Obstetrics manager to give more consistent messaging to our prenatal and postpartum joint clients</li> </ul>



Program Area	Report Summary
<b>Childhood Lead Poisoning Prevention</b>	<ul style="list-style-type: none"> <li>▪ The Health Department continues to follow a child with an elevated blood lead level of 44. The child was hospitalized for chelation (medication to reduce blood lead) therapy. The home was inspected by the Sanitarian who is a Certified Lead Hazard Inspector with numerous lead hazards found related to sanding of paint and varnish. The family was issued orders for clean-up and the Public Health Nurse is providing case management and assistance in looking for temporary alternative housing during clean-up.</li> <li>▪ Statewide Childhood Lead Poisoning Prevention Conference in Waupaca attended by PH Program Manager, Public Health Nurse and student</li> <li>▪ Communication with City of Waterloo regarding lead testing data and information about lead</li> <li>▪ Communication with citizen from Lake Mills regarding public information</li> </ul>
<b>Mental Health Nursing</b>	<ul style="list-style-type: none"> <li>▪ Continue to work with Human Services in the provision of Vivitrol injections and management and injections for Community Support Program (CSP) clients.</li> </ul>
<b>Jail</b>	<ul style="list-style-type: none"> <li>▪ See stats below.</li> <li>▪ Under the guidance of Tania Wenzel and American Date, the electronic medication pass is up and running!! The goal is to save the nurses time by eliminating paper medication sheets (aka MARs), and to eliminate confusion with any hand written information on the MARs. The MAR will automatically be sent when an inmate is sent to the Emergency Room or another correctional facility which will save time for the receiving facility. The deputies and nurses have all been very open and willing to learn this and it has gone really well. Jeri from American Data was on-site for 3 days and made the transition go smoothly.</li> </ul>
<b>Oral Health</b>	<ul style="list-style-type: none"> <li>▪ 20 children received dental varnishes in October.</li> <li>▪ One of the UW Nursing Students did a dental presentation to 48 children at Head Start and gave away oral health supplies and each child received a book.</li> <li>▪ The Literacy Council and the Health Department worked on a grant together and was awarded \$3,000 for the purchase of the book "What to Do For Healthy Teeth," which will be given to parents. This grant will be used to leverage funds for the Brush, Book, Bed initiative.</li> <li>▪ Director attended the Community Dental Clinic Open House</li> </ul>
<b>Public Health Program Manager</b>	<ul style="list-style-type: none"> <li>▪ Throughout the month the Public Health Program Manager meets with staff one on one.</li> <li>▪ Much discussion this month with the Public Health Program Manager and Director on staffing issues, training needs and strategic planning for the Health Department.</li> </ul>

Program Area	
<b>Public Health</b>	<ul style="list-style-type: none"> <li>▪ UW Madison nursing professor (new) toured JCHD site and met with Diane</li> <li>▪ Community Action Coalition meeting presentation on proposed county plan of United to End Homelessness attended by PH Program Manager and Public Health Nurses</li> <li>▪ Fire Safety training for all staff with Kim Eggers &amp; Public Health monthly staff meeting</li> <li>▪ Reach Out and Read Annual Conference attended by Public Health Nurse</li> <li>▪ Staff provided flu shots and information at the Employee Benefits Fair</li> <li>▪ Staff provided outreach at the wellness fair for employees of Ball, Inc.</li> <li>▪ PHN attended "Heroin: Life or Death Decisions" presented by the Jefferson County Drug Task Force &amp; DARE Programs as part of the Cambridge School District Speaker Series.</li> </ul>
<b>Public Health Preparedness</b>	<ul style="list-style-type: none"> <li>▪ Full Scale Mass Fatality/Family Assistance Center Exercise in Watertown on Oct 22, 2016 with PH Program Manager &amp; Director participating</li> <li>▪ Held School-based Mass Clinics</li> <li>▪ Director participated in the Public Health Preparedness Program (PHEP) Q&amp;A</li> <li>▪ 911 Communications Center Lunch and Learn attended by several staff members</li> <li>▪ Director attended the South Central Health Care Coalition meeting</li> </ul>
<b>Quality Improvement</b>	<ul style="list-style-type: none"> <li>▪ Director and Public Health Nurse presented their Project Lean/Quality Improvement project to the Administration and Rules Committee on "Policy Paradigm."</li> </ul>
<b>School Services</b>	<ul style="list-style-type: none"> <li>▪ Head Start Family Night WIC Registered Dietitian &amp; Public Health Nurse (for car seat safety)</li> </ul>
<b>Tobacco Free Coalition</b>	<ul style="list-style-type: none"> <li>▪ The Tobacco Free Coalition has contracted with us to do environmental scans, promote the coalition, and do outreach and education to community leaders.</li> </ul>
<b>WIC</b>	<ul style="list-style-type: none"> <li>▪ Began enrollment for Fit Families Program for 2017</li> <li>▪ WIC Director &amp; Dietetic Technician attended the Jefferson West Elementary Immunization Clinic and Health Fair</li> <li>▪ WIC Director participated in JUMP's (Jefferson United Motivating People to Wellness) Great Apple Crunch Fun Run at Jefferson High School</li> <li>▪ Registered Dietitian attended Fit Families training in Stevens Point</li> <li>▪ Registered Dietitian participated in Head Start's Resource Fair at Jefferson East Elementary</li> </ul>

# Jail Health Statistics

2013 - 2016

\*Through October 2016

	2013	2014	2015	2016*		2013	2014	2015	2016*
MD Sick/Chronic	69	70	44	64	Laboratory	165	240	255	343
Nurse Sick/14 Day	3,260	4,047	4,181	3,916	Nutritional Services	103	98	162	144
Psychotropic Meds	324	209	278	318	Offsite (ER/Consults)	73	84	171	103
Evaluation by MD	31	24	28	17	Active TB	0	0	0	0
Suicide Attempts	1	4	6	1	Latent TB	17	10	3	10
Suicide Completions	0	0	0	0	TB Skin Tests	430	495	559	474
Dental Sick Call	100	144	126	123	Opiate/Benzo W/D	132	147	197	225
Seen by Dentist	20	27	17	28	Alcohol W/D	81	87	110	90
X-Rays	19	24	32	24	Average Daily Census	114	112	105	124**
Respiratory CPAP/Peak Flows	74	58	48	34	** = Average Daily Census January – October 2016				

OCTOBER 2016

# Jail Health Statistics

2013 - 2016

\*Through October 2016

Chronic Disease	2013	2014	2015	2016*	Total
Hypertension/Cardiac	106	125	104	102	437
Diabetes	33	67	50	58	208
Seizure	27	43	22	33	125
Asthma	36	46	49	47	178
HIV	0	0	0	4	4
Hepatitis C	6	7	4	5	22
Pregnancy	6	20	19	12	57

OCTOBER 2016



Staff celebrated the “Great Lakes Great Apple Crunch” together enjoying a tasty and healthy treat!

OCTOBER 2016





The Health Department Staff  
thoroughly enjoyed the Tailgate Party.  
Thanks to all who made it possible!!

OCTOBER 2016





# jchd

FOCUS FOR NOVEMBER 2016

## Goals

Provide Mass Clinics at schools

Review Strategic Plan and update goals

Continue to develop Family Assistance Center Plan and training

Continue intensive updating of Policies and Procedures

Planning an Immunization Coalition meeting for November on the topic of AFIX (quality improvement program)

Review budget for grant spending; closeout grants that ended

Prepare 2017 grant objectives; complete GAC objectives